## OXFORD MAYOR AND COUNCIL REGULAR MEETING MONDAY, DECEMBER 1, 2014 – 7:00 P.M. CITY HALL A G E N D A

- 1. Call to Order, Mayor Jerry D. Roseberry
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Motion to accept the Agenda for the December 1, 2014 Mayor and Council Regular Meeting
- 5. \* Honorary Councilmember Councilmember David Eady has appointed Mr. Charlie Gaither as the Honorary Councilmember for December.
- 6. \* Motion to approve the Minutes of the Regular Meeting November 3, 2014.
- 7. Planning Commission Recommendations/Petitions
- 8. Citizen Concerns
- 9. Mayor's Report
- 10. \* Renewable Energy Tariff Based on advice from the Electric Cities of Georgia, we recommend Council adopt a Resolution adding a Renewable Energy Tariff to our electric rates. We have attached a copy of the Resolution and the new tariff.
- 11. \* City Archives As discussed at the work session, we recommend adoption of the attached Resolution to transfer our minutes to Emory University Archives for safe keeping.
- 12. \* Whatcoat Street At the work session we decided we would select from two options as shown on the attached. After the layout is determined we will work with the city engineer to obtain a detailed estimate for all improvements including electrical improvements for pedestrian lighting and wiring for festivals. As soon as the estimate is prepared we will return to Council for approval to prepare construction drawings and advertise for bids.
- 13. \* City Entrance Signs Option one is outlined on the attached description. Option two is for a granite sign at the south entrance as discussed during the last work session.
- 14. \* **Allen Memorial Church** Allen Memorial church requests permission to close Whatcoat Street from Pierce Street to the old city hall on Saturday, December 13<sup>th</sup> for their annual Holiday Market. They will have a car show and some tents. The request is attached.

- 15. **REMINDER Employee Appreciation Dinner** This dinner will be held at the Blue Willow in Social Circle at 7 PM on Thursday, December 11<sup>th</sup>.
- 16. Invoice Approval
- 17. Adjourn

## **INVOICES OVER \$1,000.00**

| VENDOR                                 | DESCRIPTION   | AMOUNT    |
|--|---|-----------|
| ROUTINE MONTHLY BILLS PAID             |   |           |
| City of Oxford                         | Monthly Utility Billing of City owned properties Sept | 1,252.96  |
| GMA                                    | GMEBS Retirement Fund (December)                      | 6,383.59  |
| Humana                                 | Health Insurance (December)                           | 6,819.57  |
| <b>Newton County BOC</b>               | Cornish Creek Water Fund                              | 14491.00  |
| <b>Newton County Water &amp; Sewer</b> | Services from 9/29 – 10/30                            | 4,917.29  |
| Sophicity                              | IT in a Box   | 1,402.87  |
| Southeastern Power Administration      | SEPA energy cost                                      | 3,248.12  |
|  |   |           |
| PURCHASES/CONTRACT LABOR               |   |           |
| Apollo Staffing                        | Temp Labor Week Ending 11/9/2014                      | 1,061.45  |
| Air Condition Specialist Inc.          | Diagnostic/ Coil and installation                     | 1,979.00  |
| Bankcard Center                        | Trailer for Police Dept./GA Urban Forest Council and  | 2,511.29  |
|  | various other charges                                 |           |
| Display Sales                          | Two Wreaths w/hardware for Wesley Street              | 1,449.90  |
| Harris Computer System                 | Project Management & Printer for Upgrade              | 4,627.66  |
| Latham Home Sanitation                 | Waste removal service (October)                       | 5503.74   |
| <b>Mobile Communications</b>           | Equipment for new police vehicle                      | 8,240.00  |
| Premier Tree & Shrub Care              | October Grounds Maintenance                           | 1,599.00  |
| Tractor Supply Co.                     | 2 Tool Boxes/4 Pair Boots other supplies              | 1,177.68  |
| Treadwell, Tamplin & Co.               | FY2014 Year End Audit                                 | 20,000.00 |
| APPROVED CONTRACTS                     |   |           |
| Jordan Engineering                     | City Boundary/George St. right-of-way                 | 3,340.00  |
| <b>Anderson Grading</b>                | Moore Street Water System Improvement                 | 21,012.42 |
| Scarborough Tree                       | Removal Water Oak/Wesley & Richardson St.             | 3,900.00  |
|  | w/Stump grinding                                      |           |
| Scarborough Tree                       | Removal Water Oak Cemetery                            | 1,200.00  |
|  |   |           |